



Annual Report: **2022** School Number: **070775** School Name: **Delta Technical College** Type: **Branch** Annual Report Status: **Submitted**
 Address1: **6530 Interstate Blvd.** City: **Horn Lake** State: **MS** Zip: **38637**

| GRADUATION AND EMPLOYMENT CHART | | | | | | | | | | | | | | |
|--|-------------------|---------------------------|------------|------------|-------------|-------------|------------|-------------|------------|------------|-----------|--|----------------------|------------|
| You must SAVE the G&E form to calculate totals | | | | | | | | | | | | | | |
| Cancel | | | | | | | | | | | | <input checked="" type="checkbox"/> Complete | Save | |
| Approved Program Title: | Journeyman Welder | | | | | | | | | | | | | |
| Program Code: | 995 | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2022 | Program Length in Months: | | 7 | | | | | | | | | | |
| Beginning Date: | 6/2020 | End Date: | | 5/2021 | | | | | | | | | | |
| Is this chart for a satellite location? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance Education? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | | | | | | | | | | |
| REPORTING PERIOD | | | | | | | | | | | | | | |
| Class Start Date (eg 01/19): | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 01/21 | 02/21 | 03/21 | 04/21 | | | Total | % |
| Number Started: | 3 | 8 | 9 | 12 | 8 | 8 | 15 | 2 | 7 | 6 | | | 76 | |
| Transfers to Another Program/Cohort: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 | 1% |
| Transfers from Another Program/Cohort: | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | | | 5 | 7% |
| Total Starts (+/- Transfers): | 4 | 7 | 9 | 12 | 9 | 6 | 16 | 2 | 8 | 7 | 0 | 0 | 80 | |
| Unavailable for Graduation: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 | 1% |
| Students Available For Graduation: | 3 | 7 | 9 | 12 | 9 | 6 | 16 | 2 | 8 | 7 | 0 | 0 | 79 | 99% |
| Withdrawn/Terminated Students: | 2 | 2 | 3 | 3 | 4 | 3 | 5 | 1 | 1 | 3 | | | 27 | 34% |
| Graduates within 150% Program Length: | 1 | 5 | 6 | 9 | 5 | 3 | 11 | 1 | 7 | 4 | 0 | 0 | 52 | 66% |
| GRADUATION RATE | 33% | 71% | 67% | 75% | 56% | 50% | 69% | 50% | 88% | 57% | 0% | 0% | | 66% |
| Graduates - Further Education: | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | | | 3 | 6% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | 1 | 2% |
| Graduates - Available for Employment: | 1 | 5 | 6 | 8 | 4 | 3 | 10 | 1 | 6 | 4 | 0 | 0 | 48 | 92% |
| Graduates - Employed in Field: | 1 | 5 | 3 | 7 | 4 | 3 | 8 | 1 | 2 | 3 | | | 37 | 77% |
| EMPLOYMENT RATE | 100% | 100% | 50% | 88% | 100% | 100% | 80% | 100% | 33% | 75% | 0% | 0% | | 77% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 3 | 1 | 0 | 0 | 2 | 0 | 4 | 1 | | | 11 | 23% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 100% | 50% | 88% | 100% | 100% | 80% | 100% | 33% | 75% | 0% | 0% | | 77% |
| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 01/21 | 02/21 | 03/21 | 04/21 | | | | |
| 2. Number of Graduates: | 1 | 5 | 6 | 9 | 5 | 3 | 11 | 1 | 7 | 4 | | | 52 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 |
| Cancel | | | | | | | | | | | | Save | | |