

Annual Report: 2023 School Number: 072378 School Name: Delta Technical College - Ridgeland Type: Branch Annual Report Status: Submitted
Address1: 113 Market Ridge Rd. City: Ridgeland State: MS School Name: Delta Technical College - Ridgeland Type: Branch Annual Report Status: Submitted
2 Submitted
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| | | | CRADU | ATTON | AMID EMI | PLOYMEN | IT CHAP | т | | | | | | |
|--|-------------------|--------|---------------------------|-----------|----------|---------|---------|--|-------|---|------|----|-------|------|
| | | Y | ou must ! | | | | | | | | | | | |
| Cancel | ☑ Complete | | | | | | | | | | Save | | | |
| Approved Program Title: | Medical Assisting | | | | | | | | | | | | | |
| Program Code: | 124 | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2023 | | Program Length in Months: | | | 0 | 9 | | | | | | | |
| Beginning Date: | 3/2021 | | End Date: | | | | 2/2022 | | | | | | | |
| is this chart for a satellite location? O Yes ® No 🖤 | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distar | nce Educa | ition? | Yes 🖲 N | lo 🥝 | | | | | | | | | | |
| REPORTING PERIOD | | | | | | | | | | | | | | |
| Class Start Date (eg 01/21): | 03/21 | 04/21 | 06/21 | 07/21 | 08/21 | 09/21 | 11/21 | 12/21 | 01/22 | 02/22 | | | Total | 9/6 |
| Number Started: | 16 | 20 | 31 | 26 | 55 | 35 | 20 | 14 | 29 | 25 | | | 271 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Total Starts (+/- Transfers): | 16 | 20 | 31 | 26 | 55 | 35 | 20 | 14 | 29 | 25 | 0 | 0 | 271 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Students Available For Graduation: | 16 | 20 | 31 | 26 | 55 | 35 | 20 | 14 | 29 | 25 | 0 | 0 | 271 | 100% |
| Withdrawn/Terminated Students: | 8 | 11 | 11 | 7 | 16 | 9 | 10 | 7 | 3 | 8 | | | 90 | 33% |
| Graduates within 150% Program Length: | 8 | 9 | 20 | 19 | 39 | 26 | 10 | 7 | 26 | 17 | 0 | 0 | 181 | 67% |
| GRADUATION RATE | 50% | 45% | 65% | 73% | 71% | 74% | 50% | 50% | 90% | 68% | 0% | 0% | | 67% |
| Graduates - Further Education: | 0 | 0 | 3 | 1 | 2 | 3 | 1 | 1 | 0 | 0 | | | 11 | 6% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Available for Employment: | 8 | 9 | 17 | 18 | 37 | 23 | 9 | 6 | 26 | 17 | 0 | 0 | 170 | 94% |
| Graduates - Employed in Field: | 5 | 8 | 12 | 15 | 28 | 11 | 9 | 4 | 21 | 6 | | | 119 | 70% |
| EMPLOYMENT RATE | 63% | 89% | 71% | 83% | 76% | 48% | 100% | 67% | 81% | 35% | 0% | 0% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Graduates - Unknown: | 3 | 1 | 5 | 3 | 9 | 12 | 0 | 2 | 5 | 11 | | | 51 | 30% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 63% | 89% | 71% | 83% | 76% | 48% | 100% | 67% | 81% | 35% | 0% | 0% | | 70% |
| | | | | | | | | | | | | | | |
| 10 PC P N | LIC | ENSUR | / CERT | (F)(VA))(| ON EXAM | HINATTO | N PASS | RATES C | HART | | | | | |
| Licensure / Certification Name: 1. Class Start Date: | 03/21 | 04/21 | 06/21 | 07/21 | 08/21 | 09/21 | 11/21 | 12/21 | 01/22 | 02/22 | | | | |
| Number of Graduates: | 8 | 9 | 20 | 19 | 39 | 26 | 10 | _ | 26 | 17 | | | 181 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 |
| Cancel | | | لست | | | | | ــــــــــــــــــــــــــــــــــــــ | الست | لــــــــــــــــــــــــــــــــــــــ | Save | | _ | |