



Log Off  
072378  
Timeout:  
30.0 minutes

Annual Report

Programs

School Info

DMS

HELP ?

Annual Report: **2019** School Number: **072378** School Name: **Delta Technical College - Ridgeland** Annual Report Status: **Submitted**

Address: **113 Market Ridge Rd.** City: **Ridgeland** State: **MS** Zip: **39157**

| GRADUATION AND EMPLOYMENT CHART  |            |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
|--|------------|--|------------|------------|------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------------------------------|-----------|-------------|
| You must SAVE the G&E form to calculate totals   |            |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| <input type="button" value="Cancel"/>  |            | <input checked="" type="checkbox"/> Complete |            |            |            |             |           |           |           |           |           | <input type="button" value="Save"/> |           |             |
| Approved Program Title:  | HVAC/R-MAR |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| Program Code:  | 940        |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| Credential:  | Diploma    |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| Report Date:   | 7/2019     | Program Length in Months:                    |            | 9          |            |             |           |           |           |           |           |                                     |           |             |
| Beginning Date:  | 3/2017     | End Date:                                    |            | 2/2018     |            |             |           |           |           |           |           |                                     |           |             |
| Is this chart for a satellite location? <input type="radio"/> Yes <input checked="" type="radio"/> No                          |            |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| Is this chart for a program offered 100% via Distance Education? <input type="radio"/> Yes <input checked="" type="radio"/> No |            |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| REPORTING PERIOD   |            |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| Class Start Date (eg 01/15):   | 03/17      | 05/17  | 08/17      | 10/17      | 01/18      | 02/18       |           |           |           |           |           |                                     | Total     | %           |
| Number Started:  | 18         | 16   | 23         | 7          | 9          | 9           |           |           |           |           |           |                                     | 82        |             |
| Transfers to Another Program:  | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0%          |
| Transfers from Another Program:  | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0%          |
| <b>Total Starts (+/- Transfers):</b>   | <b>18</b>  | <b>16</b>                                    | <b>23</b>  | <b>7</b>   | <b>9</b>   | <b>9</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>                            | <b>82</b> |             |
| Unavailable for Graduation:  | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0%          |
| <b>Students Available For Graduation:</b>  | <b>18</b>  | <b>16</b>                                    | <b>23</b>  | <b>7</b>   | <b>9</b>   | <b>9</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>                            | <b>82</b> | <b>100%</b> |
| Withdrawn/Terminated Students:   | 5          | 4  | 8          | 3          | 3          | 4           |           |           |           |           |           |                                     | 27        | 33%         |
| <b>Graduates within 150% Program Length:</b>   | <b>13</b>  | <b>12</b>                                    | <b>15</b>  | <b>4</b>   | <b>6</b>   | <b>5</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>                            | <b>55</b> | <b>67%</b>  |
| <b>GRADUATION RATE</b>   | <b>72%</b> | <b>75%</b>                                   | <b>65%</b> | <b>57%</b> | <b>67%</b> | <b>56%</b>  | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b>                           | <b>0%</b> | <b>67%</b>  |
| Graduates - Further Education:   | 0          | 3  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 3         | 5%          |
| Graduates - Unavailable for Employment:  | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0%          |
| Graduates - Available for Employment:  | 13         | 9  | 15         | 4          | 6          | 5           | 0         | 0         | 0         | 0         | 0         | 0                                   | 52        | 95%         |
| Graduates - Employed in Field:   | 8          | 1  | 7          | 3          | 5          | 5           |           |           |           |           |           |                                     | 29        | 56%         |
| <b>EMPLOYMENT RATE</b>   | <b>62%</b> | <b>11%</b>                                   | <b>47%</b> | <b>75%</b> | <b>83%</b> | <b>100%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b>                           | <b>0%</b> | <b>56%</b>  |
| Graduates - Unrelated Occupation:  | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0%          |
| Graduates - Unemployed:  | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0%          |
| Graduates - Unknown:   | 5          | 8  | 8          | 1          | 1          | 0           |           |           |           |           |           |                                     | 23        | 44%         |
| Non-Graduated Students Who Obtained Training Related Employment:   | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0%          |
| <b>Employment Rate with Non-Graduated Employed Students</b>  | <b>62%</b> | <b>11%</b>                                   | <b>47%</b> | <b>75%</b> | <b>83%</b> | <b>100%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b>                           | <b>0%</b> | <b>56%</b>  |
| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART   |            |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| Licensure / Certification Name:  |            |  |            |            |            |             |           |           |           |           |           |                                     |           |             |
| 1. Class Start Date:   | 03/17      | 05/17  | 08/17      | 10/17      | 01/18      | 02/18       |           |           |           |           |           |                                     |           |             |
| 2. Number of Graduates:  | 13         | 12   | 15         | 4          | 6          | 5           |           |           |           |           |           |                                     | 55        |             |
| 3. # of Graduates Taking Exam:   | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         |             |
| 4. # of Graduates Passing Exam:  | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         |             |
| 5. Percentage of Grads Passing Exam:   | 0          | 0  | 0          | 0          | 0          | 0           | 0         | 0         | 0         | 0         | 0         | 0                                   | 0         | Avg.        |
| Licensure / Certification Examination Agency Rate:   | 0          | 0  | 0          | 0          | 0          | 0           |           |           |           |           |           |                                     | 0         | 0           |
| <input type="button" value="Cancel"/>  |            |  |            |            |            |             |           |           |           |           |           | <input type="button" value="Save"/> |           |             |